

2023 MS Fire Service Training Chief's/Training Officer's Conference

March 8-10, 2023-Centennial Plaza-Gulfport, MS

ATTENDEE REGISTRATION FORM

Please fill out a separate form for each attendee and please print legibly to ensure your name tag will be correct.

MINOR NORMAN

Name

FIRE COORDINATOR

MADISON COUNTY

Rank

Department/Organization

1633 WEST PEACE ST, CANTON, MS 39046

Mailing Address

minor.norman@madison-co.com

Email Address

Phone Number's:

Cell: 601 - 906 - 3000

Work: 601 - 855 - 5511

Conference location and host hotel: Centennial Plaza Resort-200 East Beach Boulevard, Gulfport, MS 39507. Please make your hotel reservations by contacting Centennial Plaza at 228-206-7880. Group Code: 2023FIRE (Room rate is \$114.00 per night + applicable state, resort fee, etc.)

Conference Registration Fee:

If received by Feb 24, 2023: \$175.00 (Includes Dinner on Thursday Evening)

After Feb 24, 2023: \$195.00 (Includes Dinner on Thursday Evening)

\$25.00 Annual Membership Dues are included in the conference registration fee.

Remit payment AND registration form to: MS Fire Service Instructor's Association
41 Blake Road
Hickory, Mississippi, 39332

Contact Norris Robbins at chiefrobbins38828@gmail.com, Leland Reed at lreed@marshallcoms.org or Ginger Hand at hvfd33chief@gmail.com for any questions or assistance.

2023 Training Chief's and Training Officer's Conference
March 8-10, 2023
Gulfport, MS

AGENDA

Wednesday, March 8

7:30-8:00 a.m.	Registration
8:00-8:30 a.m.	Opening Ceremony
8:30-10:30 a.m.	Steven Maxwell-MBN-"New Drugs to Look For"
10:30-11:30 a.m.	Vendor Network/Break
11:30-1:00 p.m.	Lunch-On your Own
1:00-3:00 p.m.	Jerri Avery-Killebrew Psychological "Stress Management"
3:00-3:15 p.m.	Network Break (Vendor Room)
3:15-5:00 p.m.	Donny Collins-MSFA "Curriculum/LMS Update"
5:00	Adjourn/Dinner on Your Own

Thursday, March 8

8:00-8:30 a.m.	Opening Remarks-Vendor Intro
8:30-9:30 a.m.	Dustin Ford-"Challenges for the New Training Officer"
9:30-11:30 a.m.	Greg Jackson-Cleveland FD "What to Look For After the Fire"
11:30-12:30 p.m.	Lunch-On Your Own
12:30-1:00 p.m.	Vendor Network
1:00-3:00 p.m.	Mark Sandridge-Madison County S.O. "Preparing for an Active Shooter"
3:00-4:30	Joe Abercrombie-Gulfport FD-Electric Vehicles
4:30-5:00 p.m.	Elections/Business Meeting
5:00-Until	Shrimp Boil-Centennial Plaza

Friday, March 10

9:00-10:00 a.m.

Extrication Demonstration at
Gulfport FD Training Center

10:00 am

Adjourn